

# REGISTRATION PACKAGES & PRICING

#### PREMIUM FULL MEETING PACKAGE

| The Premium Package allows for post-event access to session recordings for CE credit. ( <i>Providers only</i> ) | EARLY BIRD<br>(by July 19) | ADVANCE<br>(July 20 - Sep. 19) | <b>ON-SITE</b><br>(Oct. 6 - 10) |
|---|----------------------------|--------------------------------|---------------------------------|
| FIRST REGISTRANT  |                            |                                |                                 |
| AHCA/NCAL MEMBER  | \$1,075                    | \$1,175                        | \$1,275                         |
| ADD'L MEMBER FROM THE SAME FACILITY   | \$1,000                    | \$1,100                        | \$1,200                         |
| NON-MEMBER  | \$1,375                    | \$1,475                        | \$1,575                         |

#### **FULL MEETING PACKAGE**

| (Providers only)                                       | EARLY BIRD<br>(by July 19) | ADVANCE<br>(July 20 - Sep. 19) | <b>ON-SITE</b> (Oct. 6 - 10) |
|--|----------------------------|--------------------------------|------------------------------|
| FIRST REGISTRANT                                       |                            |                                |                              |
| AHCA/NCAL MEMBER                                       | \$875                      | \$975                          | \$1,075                      |
| NON-MEMBER   | \$1,175                    | \$1,275                        | \$1,375                      |
| ADD'L MEMBER FROM THE SAME FACILITY (AHCA/NCAL Member) | \$800                      | \$900                          | \$1,000                      |

### **STATE AFFILIATE STAFF**

|                       | <b>EARLY BIRD</b><br>(by July 19) | <b>ADVANCE</b><br>(July 20 - Sep. 19) | <b>ON-SITE</b><br>(Oct. 6 - 10) |
|-----------------------|-----------------------------------|---------------------------------------|---------------------------------|
| FIRST REGISTRANT      | \$505                             | \$555                                 | \$605                           |
| ADDITIONAL REGISTRANT | \$455                             | \$515                                 | \$575                           |

# **2024 QUALITY AWARD RECIPIENTS**

| No housing discount applies. | EARLY BIRD<br>(by July 19) | ADVANCE<br>(July 20 - Sep. 19) | <b>ON-SITE</b><br>(Oct. 6 - 10) |
|------------------------------|----------------------------|--------------------------------|---------------------------------|
| PREMIUM FULL MEETING PACKAGE | \$675                      | \$675                          | \$675                           |
| FULL MEETING PACKAGE         | \$475                      | \$475                          | \$475                           |







# REGISTRATION PACKAGES & PRICING

#### **ONE DAY PACKAGES**

| Full meeting package must be purchased if attending 2 or more days. No housing discount applies | EARLY BIRD<br>(by July 14) | <b>ADVANCE</b> (July 20 - Sep. 19) | <b>ON-SITE</b><br>(Oct. 6 - 10) |
|---|----------------------------|------------------------------------|---------------------------------|
| AHCA/NCAL MEMBER  | \$475                      | \$525                              | \$575                           |
| NON-MEMBER  | \$675                      | \$725                              | \$775                           |

#### **SEPARATE TICKETED EDUCATION & PROGRAMS**

| ASSISTED LIVING (NCAL DAY) WITH FULL MEETING PACKAGE                     | \$215 |
|--|-------|
| ASSISTED LIVING (NCAL DAY), ONLY, MEMBER                                 | \$495 |
| ASSISTED LIVING (NCAL DAY), ONLY, NON-MEMBER                             | \$645 |
| REHABILITATION PROGRAM WITH FULL MEETING PACKAGE                         | \$125 |
| REHABILITATION PROGRAM, ONLY   | \$299 |
| ELEVATING EXCELLENCE: NATIONAL QUALITY AWARDS & AHCA/NCALAWARDS CEREMONY | \$50  |

## **EXPO HALL DAY PASS**

| No housing discount applies. | <b>EARLY BIRD</b> (by July 19) | ADVANCE<br>(July 20 - Sep. 19) | <b>ON-SITE</b><br>(Oct. 6 - 10) |
|------------------------------|--------------------------------|--------------------------------|---------------------------------|
| MEMBER/NON-MEMBER            | \$250                          | \$250                          | \$250                           |

## **NON-PROVIDER REGISTRATION**

|                           | <b>EARLY BIRD</b> (by July 19) | ADVANCE<br>(July 20 - Sep. 19) | <b>ON-SITE</b><br>(Oct. 6 - 10) |
|---------------------------|--------------------------------|--------------------------------|---------------------------------|
| ASSOCIATE BUSINESS MEMBER | \$1,150                        | \$1,250                        | \$1,350                         |
| NON-MEMBER                | \$1,850                        | \$1,950                        | \$2,050                         |

#### **GUEST FULL PACKAGE**

| No housing discount applies. | <b>EARLY BIRD</b> (by July 19) | ADVANCE<br>(July 20 - Sep. 19) | <b>ON-SITE</b><br>(Oct. 6 - 10) |
|------------------------------|--------------------------------|--------------------------------|---------------------------------|
| WITH MEMBER                  | \$245                          | \$280                          | \$315                           |
| WITH NON-MEMBER              | \$345                          | \$380                          | \$415                           |

(Special Reminder: Guest packages are for family members or guests who are not affiliated with or working within the long term care profession and who are attending with a full meeting registrant. Guests DO NOT RECEIVE Continuing Education Units.)



