

## **REGISTRATION FORM**

Please print legibly using one	form per person, incomplete forms will n	ot be accepted. P	Please provide answers to all q	uestions. Email	meetings@adha.ne	t with any que	estions.
				☐ Yes			□ No
First Name	Last Name	С	Credentials		ADHA Member? If Yes, ADHA Member ID#		
Title Company Affiliation							
Address		City		State		Zip	
Cell Phone Number		En	nail Address				
			kages & Fees: le and ONE attendee cated	norv below.			
Flossy VIP - BEST VALUE			Prevention Pro – MO		R!		
Includes Priority Class Pass (register for courses one week before they open to all			Includes Access to General Session, Education Sessions (Lectures, Hands-On				
	Session, VIP Seating at General Se			Labs, Lunch & Learns, Product Presentations), Exhibit Hall, Lunch Voucher			
Education Sessions (Lectures, I	Hands-On Labs, Lunch & Learns, Pr	roduct	(Saturday & Sunday) & Networking Events.				
	ucators' Workshop, Lunch Voucher (						
	& President's Dinner, (1) Guest Pas		(Check your selection)				
	ents . <b>This package is only availabl</b>		Attendee Category	5/7 - 8/15	8/16 - 10/6		
Students & New Professional	s are not eligible for this package.	•	☐ Member/Delegate	\$429	\$529		
(Check your selection)			□ Non-Member	\$629	\$729		
, ,	5/5 0/45		□ Student	\$185	\$185		
Attendee Category	5/7 – 8/15		☐ New Professional	\$185	\$185		
☐ Member/Delegate	\$769		☐ Retired** (No CE)	\$399	\$499		
☐ Non-Member	\$869		☐ Military	\$399	\$499		
Retired** (No CE)	\$769		** Must be a current ADHA m	ember to receive	rate. No CE credit wil	I be given.	
☐ Military	\$769						
	receive rate. No CE credit will be given.		D " D				
Hygiene Weekend – Saturd	May & Sunday Uniy	0-1-6-1	Daily Pass		NT 1 to one - 0 1 - 1	- 5.4.4.4.1	-11 0
	n, Education Sessions (Lectures, Hands- exhibit Hall & Limited Networking Events		Includes Access to Gene Evening Events for that				ali &
.(Check your selection)			(Check your selection)				
Attendee Category	5/7 – 8/15 8/16 – 10/6		, , ,	5/7 – 8	8/15 8/16 – 10/	ıc	
☐ Member/Delegate	\$299 \$399		Attendee Category			0	
☐ Non-Member	\$499 \$599		☐ Member/Delegate	\$19			
☐ Student	\$150 \$150		□ Non-Member	\$26		_	
☐ New Professional	\$150 \$150		Student	\$85			
☐ Retired** (No CE)	\$299 \$399		<ul><li>New Professional</li><li>□ Retired** (No CE)</li></ul>	\$85 \$19			
☐ Military	\$299 \$399		☐ Military	\$19			
		Check the Day/Days you wish to attend:					
			☐ Saturday, 10/4 ☐ S	unday, 10/5	☐ Monday, 10/6		
Exhibit Hall Only		<u></u>		·			
	khibit Hall only, you can select multip						
	vailable for this registration catego	ory. Students					
& New Professionals are not of	eligible for this package.						
(0)							
(Check your selection)	E17 4010						
Attendee Category	5/7 – 10/6						
☐ Member/Delegate	\$100						
Non-Member	\$100						
Retired** (No CE)	\$100 \$100						
☐ Military	\$100						
Check the Day/Days you wish			Registration	n Category	/ Fee Total:	\$	
□ Saturday, 10/4 ˙ □ Sunday, 10/5		Registration Category Fee Total: \$(This is the registration category you selected)					



# Add-On's

☐ Guest Badges Includes Access to the General Session, Exhibit	Hall and Select Networking Events only. CE credits are NOT available for this registration category.
\$100.00 each x (# of Guests); Guest Nam	ne(s):
□ Lunch Vouchers \$15.00 each x (# of Vouchers)	
Fundamental of Dental Technology - Digital Intraolic Includes: Breakfast, Morning Break, & Box Lunch.	ral Scanning: Friday, October 3, 8:30 AM – 12:30 PM
☐ Member: \$175.00	□ Non-Member: \$225.00
<b>Educators' Workshop:</b> Friday, October 3, 1:00 PM – 5:	00 PM
☐ Member: \$75.00 (Workshop Only)	□ Non-Member: \$75.00 (Workshop Only)
Contemporary Ultrasonic Instrumentation: Integra Includes: Box Lunch & Afternoon Break	ating Technology in Navigating the Biofilm Frontier: Friday, October 3, 1:30 PM – 5:30 PM
<b>□ Member</b> : \$250.00	<b>□ Non-Member:</b> \$300.00
□ <u>Sunrise Yoga:</u> Saturday. October 4, 6:30 AM – 7:15 A \$20.00 Each x (# of Tickets)	AM
Awards Reception: Saturday. October 4, 12:00 PM - \$100.00 Each x (# of Tickets)	- 1:30 PM
□ Sound Bath: Sunday, October 5, 6:00 AM – 6:45 AM	
\$20.00 Each x (# of Tickets)	
☐ Award for Excellence & President's Dinner Tick	kets: Sunday, October 5, 7:00 PM – 8:30 PM at the Long Beach Convention Center
\$175.00 Each x (# of Tickets)	\$125.00 each x (# of Tickets) Only for Board of Directors, Delegate, Past President, Retired & Student categories.
☐ After Dark Party – Drink Tickets: Sunday, October	r 5, 8:45 PM – 11:00 PM at the Long Beach Convention Center
Drink Tickets \$15.00 Each x(	# of Tickets)
☐ <u>ADHA Foundation Donation</u> : ADHA Foundation pr	ovides scholarships and grants to eligible ADHA members.
Donation Amount \$	
(This inclu	Add-on Registration Fees Total: \$ udes Guest Badges, Award for Excellence & President's Dinner tickets and ADHA Foundation Donations)
*This is	Total Fees: \$ the amount you are responsible for paying in full.  Take your registration category fee + any additional registration fees)



Registration Questions					
Do you need special accommodation due to disability health concerns or physical challenges?   Yes,   No					
Do you have any dietary allergies?					
Do you wish to receive promotional m *By selecting NO, your name will be rem		bitors?    Yes    No			
Emergency Contact Name:		Emergency Contact Number:			
Are you interested in the Wellness Ch	nallenge? 🗖 Yes 🗖 No				
How many years have you attended A	ADHA's Annual Conference	<b>e? (years)</b> 🗖 1 <sup>st</sup> yr. 🗖 2-5 🗖 6-10 🗖 11-15 🗖 16-20 🗖	21+		
How long have you been a dental hyg	jienist? (years) 🖵 0-2 🖵 3	3-5 🔲 6-10 🔲 11-15 🔲 16-20 🛄 21-25 🔲 26+ 🖵 Semi-	-Retired Retired		
How did you learn about ADHA25  □ Email □ Social Media □ Event Mailer □ Colleague/Co-worker □ ADHA Website □ State/Local Meeting or Newslette	- F	s your primary reason for attending ADHA25? Earn CE Credits Networking with Colleagues Products and Services Professional Development Other:	What is your age group?  ☐ Under 30 ☐ 31 - 40 ☐ 41 - 50 ☐ 51 - 60 ☐ 61+		
Which of the following areas of dental hygiene are you involved in? (Check all that apply)  Clinical Dental Hygiene Education DSO Research Public Health Corporate Self-employed Retired Military Administration/Management Other:		What is the highest degree you have  □ Currently a Student  □ Certificate/Diploma  □ Associate's  □ Bachelor's  □ Master's  □ Post-Graduate Certificate  □ Doctoral degree	e attained?		
Do you have purchasing authority  Yes No  Do you have influence on purchase  Yes No	/ for your dental office?				
Does your office see Professional  Yes No	l Sales Representatives	?			

### REGISTRATION CANCELLATION POLICY

We understand that things happen, and sometimes you need to cancel. Eligible cancellations must be processed by **Friday**, **August 29**, **2025**. Please see cancellation policy and eligibility below:

- A \$75 administrative fee will be charged at the time of cancellation for Flossy VIP, Prevention Pro, and Hygiene Weekend registration packages (ADHA Members/ Nonmembers).
- A \$25 administrative fee will be charged at the time of cancellation for Student, Retired and Daily Pass registrations.
- Exhibit Hall Only, Guests, ADHA Foundation Donations, Awards Reception tickets, After Dark Evening Event drink tickets, Sunrise Yoga tickets, Sound Bath tickets, and President's Dinner tickets are not eligible for refunds at any time.
- Cancellation requests received after the deadline will not be processed.
- Cancellation requests must be received in writing, either by email to <a href="mailto:meetings@adha.net">meetings@adha.net</a> or by mail to the address below. Requests cannot not be accepted over the phone.

### Mailing address:

American Dental Hygienists' Association Attn: Meetings Team 444 N. Michigan Ave. Suite 400 Chicago, IL 60611



## **Payment Options**

Credit Card

#### Check:

Full registration payment must accompany your registration form. Check and completed registration form must arrive no later than **Friday, August 29, 2025** 

Mail checks to:

American Dental Hygienists' Association ADHA25 Registration PO Box 809215 Chicago, IL 60680-9215

Credit Ca	rds will be charged	d immediately.			
□ Visa	☐ MasterCard	☐ Discover	☐ American Expres	SS	
Card Nun	nber				
Nama aa	it annours on the	and			
Name as	it appears on the o	iaiu.			
Expiration	Expiration Date Security Code				
Billing Address for Credit Card:					
Address					
<u> </u>					
City		State	2	Zip Code	
Signature	}				

By signing this form: I authorize ADHA's registration company to charge my credit card for the total payment due, acknowledge that the ADHA registration Cancellation policies are in effect and grant ADHA the right to use photos that are taken at ADHA25 which include me in promotional materials for future meetings.